



3rd Annual Artisan & Crafters Show

Presented by The Island Crafters Guild (ICG)

Saturday, October 7th, 2017

10:00 a.m. - 4:00 p.m.

LOCATION: Omar Shriner's Convention Center, 176 Patriot's Point Street, Mt. Pleasant, SC 29464

DEADLINE FOR APPLICATION: September 7, 2017

(Applications received after deadline will be considered if spaces are available or vendor will be put on a wait list)

- ❖ Spaces are 10 x 10 (80+ spaces available); Electricity is limited (first come-first serve) \$15.00 charge.
- ❖ Registration Fee: \$70 (ICG Members) - \$80 Non-Guild Members.
- ❖ Spaces will be assigned on a first come-first serve basis. ICG reserves the right to approve for each booth the items offered for sale, distribution, or display in order to avoid excessive duplication.
- ❖ All merchandise must be hand-crafted – **absolutely no exceptions.**
- ❖ All show participants must have a **SC RETAIL LICENSE**, copy to be submitted with application --- unless you have participated in a previous show this year (2016) with ICG.
- ❖ Each vendor must also provide a copy of the SC Retail License on the day of the show for any tax representative.
- ❖ 3-5 photos must be submitted with application for jurying (unless you have participated in a show previously with ICG) **NO CDS.** Photos will not be returned.
- ❖ Rules of the show will be included with the acceptance/confirmation letter.
- ❖ No refunds will be given after Sept 1, 2016.
- ❖ Free parking for vendors and public – restaurant on site.
- ❖ Booth to be decorated according to the season.
- ❖ Back pipe and drape will be provided only against the outside walls.

Interested participants should complete the application section below, sign and mail with the appropriate fees, photos for jurying, and a copy of SC Retail License (see specific requirements above). Make check payable to ISLAND CRAFTERS GUILD. (If not accepted for participation, check will be returned.)

Mail all to: Island Crafters Guild, P.O. Box 14247, Charleston, SC 29422 (make self a copy first).
Include a self-addressed, stamped envelope for the confirmation letter. Any questions may be submitted on the website for islandcraftersguild.com / contact us.

APPLICATION (PLEASE PRINT LEGIBLY)

NAME/BUSINESS NAME _____ DATE: _____

PHONE _____ EMAIL _____

ADDRESS _____

DETAILED DESCRIPTION OF CRAFT/PROCESS/PRODUCT: (for booth placement):

Spaces: 10 x 10 _____ Electricity (\$15.) Yes _____ No _____

Amount enclosed _____ License # _____ (enclose copy)

_____ I hereby release Island Crafters Guild, volunteers, officers and Omar Shrine from any and all claims and injury or damage resulting from my participation in this event.

SIGNATURE _____